

# Superior's 2008 July 4<sup>th</sup> Parade Entry Form

## Saturday, July 4<sup>th</sup> – 11 a.m.

Contact Name: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

Please check one category of entry that best describes your entry:

Float: \_\_\_\_\_ Music \_\_\_\_\_ Live Performers: \_\_\_\_\_

Marching Band: \_\_\_\_\_ Number in Unit \_\_\_\_\_

Walking Group: \_\_\_\_\_ Number in Unit \_\_\_\_\_

Performing Group: \_\_\_\_\_ Type \_\_\_\_\_ Number in group \_\_\_\_\_

Vehicle: \_\_\_\_\_ Number of Vehicles \_\_\_\_\_ Owner \_\_\_\_\_  
Year \_\_\_\_\_ Make & Model of vehicle(s) \_\_\_\_\_

Equestrian: \_\_\_\_\_ Number in Unit \_\_\_\_\_ Does unit have a pooper scoop or catch basket? \_\_\_\_\_  
Mounted or Horse-drawn unit

Other: Brief description- \_\_\_\_\_

Will your unit have music? \_\_\_\_\_ Or make loud noise? \_\_\_\_\_

**To help us with line up, what is the approximate length of entry?** \_\_\_\_\_

Amount of financial assistance requested by Band or Performing group \$ \_\_\_\_\_  
(Committee will review and let contact person know if agreeable)

We would like to give proper reorganization, so please let us know what you would like read as you pass the judge's stand (use back of sheet if necessary). \_\_\_\_\_

**Mail entry from to:**  
**Citizens 4<sup>th</sup> of July Committee**  
**P.O. Box 1085**  
**Superior, WI 54880**

**For more information:**  
**Dave Standard: 715-394-9673**  
**Dan O'Neill: 218-206-4239**